

**APPLICATION FOR DEPARTMENT OF THE ARMY PERMIT**  
(33 CFR 325)

**OMB APPROVAL NO. 0710-0003**  
**EXPIRES: 31 August 2012**

Public reporting burden for this collection of information is estimated to average 11 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Defense, Washington Headquarters, Executive Services and Communications Directorate, Information Management Division and to the Office of Management and Budget, Paperwork Reduction Project (0710-0003). Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number. Please **DO NOT RETURN** your form to either of those addresses. Completed applications must be submitted to the District Engineer having jurisdiction over the location of the proposed activity.

**PRIVACY ACT STATEMENT**

Authorities: Rivers and Harbors Act, Section 10, 33 USC 403; Clean Water Act, Section 404, 33 USC 1344, Marine Protection, Research, and Sanctuaries Act, Section 103, 33 USC 1413, Regulatory Programs of the Corps of Engineers, Final Rule 33 CFR 320-332. Principal Purpose: Information provided on this form will be used in evaluating the application for a permit. Routine Uses: This Information may be shared with the Department of Justice and other federal, state, and local government agencies, and the public and may be made available as part of a public notice as required by Federal law. Submission of requested information is voluntary, however, if information is not provided the permit application cannot be evaluated nor can a permit be issued. One set of original drawings or good reproducible copies which show the location and character of the proposed activity must be attached to this application (see sample drawings and instructions) and be submitted to the District Engineer having jurisdiction over the location of the proposed activity. An application that is not completed in full will be returned.

**(ITEMS 1 THRU 4 TO BE FILLED BY THE CORPS)**

1 APPLICATION NO.	2. FIELD OFFICE CODE	3. DATE RECEIVED	4 DATE APPLICATION COMPLETE
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**(ITEMS BELOW TO BE FILLED BY APPLICANT)**

<b>5. APPLICANT'S NAME</b> First - Bill Middle - Last - Dingus Company - Lawrence Economic and Development Corporation E-mail Address - dingus@ohio.edu		<b>8 AUTHORIZED AGENT'S NAME AND TITLE (an agent is not required)</b> First - Kristopher Middle - Last - Ruggles Company - Strand Associates, Inc. E-mail Address - Kris.ruggles@strand.com	
<b>6. APPLICANT'S ADDRESS</b> Address - 216 Collins Avenue City - South Point State - Ohio Zip - 45680-0488 Country - USA		<b>9. AGENT'S ADDRESS</b> Address - 4433 Professional Parkway City - Groveport State - Ohio Zip - 43125-9228 Country - USA	
<b>7 APPLICANT'S PHONE NOS. W/AREA CODE</b> a Residence b. Business c Fax (740) 377-4550 (740) 377-2091		<b>10. AGENT'S PHONE NOS. W/AREA CODE</b> a Residence b Business c Fax (614) 835-0460 (614) 835-0466	

**STATEMENT OF AUTHORIZATION**

11 I hereby authorize, Strand Associates, Inc. to act in my behalf as my agent in the processing of this application and to furnish, upon request, supplemental information in support of this permit application.

*Bill Dingus*  
APPLICANT'S SIGNATURE

*August 10, 2011*  
DATE

*for Lawrence Econ. Dev. Corp.*

**NAME, LOCATION, AND DESCRIPTION OF PROJECT OR ACTIVITY**

12 PROJECT NAME OR TITLE (see instructions)

The Point Intermodal Facility

13 NAME OF WATERBODY, IF KNOWN (if applicable)

Unnamed ditch; tributary to Ohio River

14 PROJECT STREET ADDRESS (if applicable)

Address County Road 1

15. LOCATION OF PROJECT

Latitude: °N 38.4356  
Longitude: °W -82.5967

City - South Point State - Ohio Zip - 45680

16. OTHER LOCATION DESCRIPTIONS, IF KNOWN (see instructions)

State Tax Parcel ID NA Municipality NA  
Section - 29, 30, 31, & 32 Township - 12N Range - R17W

17. DIRECTIONS TO THE SITE

From the US 52/Delta Lane intersection in South Point, OH, head west on Delta Lane for approximately 0.3 miles. Head south on County Road 1/Old US 52 for approximately 0.7 miles to site. Site is located near Ohio River Mile number 663.

18 Nature of Activity (Description of project, include all features)

Please refer to Attachment A -Supplemental Information Sheet (Item #18)

19. Project Purpose (Describe the reason or purpose of the project, see instructions)

Please refer to Attachment A -Supplemental Information Sheet (Item #19)

**USE BLOCKS 20-23 IF DREDGED AND/OR FILL MATERIAL IS TO BE DISCHARGED**

20. Reason(s) for Discharge

Please refer to Attachment A -Supplemental Information Sheet (Item #20)

21 Type(s) of Material Being Discharged and the Amount of Each Type in Cubic Yards:

Type Amount in Cubic Yards	Type Amount in Cubic Yards	Type Amount in Cubic Yards
Crushed Stone - >30 CYs end treatments	Aggregate - >300 CYs	450 LF of 60 inch CMP

22. Surface Area in Acres of Wetlands or Other Waters Filled (see instructions)

Acres [0.21 Acres] 0.07 acres of Wetland No. 7 as per Destination map included in March 22, 2010 USACE Nationwide Permit #39. Also 0.14 acres measured by average width of impacted ditch at ordinary high water mark (14"x450) to be culverted  
Or  
Liner Feet

23. Description of Avoidance, Minimization, and Compensation (see instructions)

Please refer to Attachment A -Supplemental Information Sheet

24. Is Any Portion of the Work Already Complete? Yes  No  IF YES, DESCRIBE THE COMPLETED WORK

Initial site grading for proposed Concrete Pad occurred throughout 2010; grading terminates at the top of the existing ditch bank. All 198' of the proposed 60" CMP approved under NWP #39 will be installed in August 2011. This 60" CMP is required under proposed rail spurs for the project regardless of future project outcomes and alternatives.

25. Addresses of Adjoining Property Owners, Lessees, Etc., Whose Property Adjoins the Waterbody (If more than can be entered here, please attach a supplemental list)

Address - Please refer to Attachment A -Supplemental Information Sheet (Item #25)

City - State - Zip -

26. List of Other Certifications or Approvals/Denials Received from other Federal, State, or Local Agencies for Work Described in This Application

AGENCY	TYPE APPROVAL*	IDENTIFICATION NUMBER	DATE APPLIED	DATE APPROVED	DATE DENIED
		Refer to Attachment A		Supplement (Item 26)	

\* Would include but is not restricted to zoning, building, and flood plain permits

27. Application is hereby made for a permit or permits to authorize the work described in this application. I certify that the information in this application is complete and accurate. I further certify that I possess the authority to undertake the work described herein or am acting as the duly authorized agent of the applicant




SIGNATURE OF APPLICANT      DATE August 10, 2011      SIGNATURE OF AGENT      DATE 8-14-11

The application must be signed by the person who desires to undertake the proposed activity (applicant) or it may be signed by a duly authorized agent if the statement in block 11 has been filled out and signed.

18 U.S.C. Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both.