



# Application for Section 401 Water Quality Certification

Division of Surface Water 401 Water Quality Certification and Isolated Wetland Permitting Unit

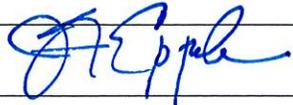
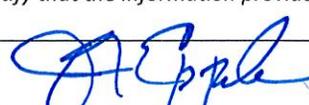
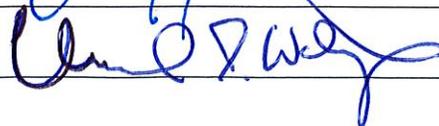
Section 1: Applicant and Agent Information		
	Applicant:	Agent:
Company/ Agency Name:	Chagrin Highlands, Ltd.	O'Brien & Gere
Name of Contact:	Jim Eppelle	Michael Waligura
Title:	Executive Vice President	Technical Associate
Technical Point of Contact:	Carl Frey	Michael Waligura
Address:	25425 Center Ridge Road	8805 Governor's Hill Drive
City, State, Zip:	Cleveland, OH, 44145	Cincinnati, OH, 45249
Phone Number(s):	(440) 808-6385	(513) 697-2027
Email Address:	JEppelle@rejacobsgroup.com	Michael.waligira@obg.com

Section 2: Project Information		
<b>A. Project Name:</b> Orange South Mixed-Use Commercial Development		
<b>B. Has Pre-App. Coordination occurred?</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <b>Indicate the 401 reviewer:</b> Choose an item. <b>DATE:</b> <a href="#">Click here to enter a date.</a>		
<b>C. Brief Project Description/Purpose:</b> The project is located on a 78-acre, undeveloped site generally located within a commercially-developed area. The site is primarily wooded, excluding the western portion of the property. An existing, 12.5-acre conservation easement occupies a stream corridor (segment of Hawthorne Creek) that traverses the central portion of the property. Proposed development is currently planned only in the northern portion of the property (Phase 1), which is approximately 14.4 acres in size. The project includes development of an access drive from Harvard Road, a new hotel, two restaurants, parking areas, landscaping, utilities, and stormwater management basin. The remaining areas of the property (approx. 64 acres), which include the Hawthorne Creek existing conservation easement, over 4,600 LF of stream channel, and approximately 8.8 acres of wetlands, are excluded from the project area (PDA and MDA). The total proposed impacts under the PDA is 1.79 acres of low to moderate quality (Category 1 and 2) wetlands. No stream impacts are proposed for the project.		
<b>D. Construction Timeframe (Provide ~start and end dates):</b> October 2016                      October 2017		
<b>E. Is any portion of the activity complete now?</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <b>Is this an "After-The-Fact" permit application?</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES to either, describe the extent of completed portion of the activity below and the unauthorized impacts on waters of the state: <a href="#">Click here to enter text.</a>		
<b>F. Coordinates (degree, minutes, seconds):</b> 41°26' 43.1808" N - 81° 29' 20.4288" W		
<b>G. Project Address:</b> Street: Harvard Road		<b>City or Town:</b> Orange Village
Zip Code: 44122		Township: Orange
		County: Cuyahoga
<b>H. 12 Digit HUC No.:</b> 041100020504	<b>I. Watershed Name:</b> Town of Twinsburg – Tinkers Creek	<b>J. Corps District:</b> Buffalo
<b>K. Proposed impacts to "waters of the state":</b>		<b>L. Other water related permits issued or required include:</b>
<input type="checkbox"/> Beach Nourish <input type="checkbox"/> Levees/Berms <input type="checkbox"/> Blasting <input type="checkbox"/> Mine Through <input type="checkbox"/> Breakwater <input type="checkbox"/> Revetment <input type="checkbox"/> Bulkhead <input type="checkbox"/> Bank Stabilization <input type="checkbox"/> Bridge/Culvert <input type="checkbox"/> Stream Channeliz. <input type="checkbox"/> Dam <input type="checkbox"/> Stream Relocation <input type="checkbox"/> Dredge <input type="checkbox"/> Water Body Cross <input checked="" type="checkbox"/> Fill <input type="checkbox"/> Weirs <input type="checkbox"/> Groin/Jetty <input type="checkbox"/> Other		<input checked="" type="checkbox"/> Individual 404 Permit – Public Notice # 2014-00947 <input type="checkbox"/> Nationwide Permit # Choose an item. Choose an item. <a href="#">Click here to enter a date.</a> <input type="checkbox"/> Section 10 Permit - Choose an item. <a href="#">Click here to enter a date.</a> <input type="checkbox"/> Section 9 Permit - <a href="#">Click here to enter text.</a> <input type="checkbox"/> Iso. Wetland Permit Choose an item. <a href="#">Click here to enter a date.</a> Choose an item. <input type="checkbox"/> NPDES Permit – Choose an item. Choose an item. <a href="#">Click here to enter a date.</a> <input type="checkbox"/> Permit to Install – Choose an item. : <a href="#">Click here to enter a date.</a> <input type="checkbox"/> ODNR Choose an item. Permit - Choose an item. <a href="#">Click here to enter a date.</a> <input type="checkbox"/> ODNR Coastal Permit - Choose an item. <a href="#">Click here to enter a date.</a>

Section 3: Fees			
Are you exempt from fees? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO (If YES, leave fee section blank)			
<b>Application Fee =</b>			\$ 200.00
<b>Review Fee</b>			
Wetland	Acres Impacted	1.79	x \$500 = \$ 895.00
Ephemeral Stream	Linear Feet Impacted	0.00	x \$5.00 = \$ 0.00 (\$200.00 minimum)
Intermittent Stream	Linear Feet Impacted	0.00	x \$10.00 = \$ 0.00 (\$200.00 minimum)
Perennial Stream	Linear Feet Impacted	0.00	x \$15.00 = \$ 0.00 (\$200.00 minimum)
Lake	Cubic Yards		x \$3.00 = \$ 0.00
<b>Total Review Fees =</b>			<b>\$ 895.00</b>
<b>Total Fees (\$200 Application Fee + Total Review Fees) = \$ 1,095.00</b>			
Standard Applicant - Is the fee cap (\$25,000) exceeded? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
If YES, \$12,500 (\$12,700) is due with application and \$12,500 (\$12,300) is due at time of 401 WQC issuance			
County, Township or Municipal Corp. – Is the fee cap (\$5,000) exceeded? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
If YES, \$2,500 (\$2,700) is due with application and \$2,500 (\$2,300) is due at time of 401 WQC issuance			
If fee cap is not exceeded:			
DUE AT TIME OF 401 WQC APP. SUBMITTAL – APPLICATION FEE AND ½ OF REVIEW FEE =			\$ 647.50
DUE AT TIME OF 401 WQC ISSUANCE – ½ OF REVIEW FEE (Invoice will be sent) =			\$ 447.50
<b>PLEASE MAKE FEE CHECK PAYABLE TO: "TREASURER, STATE OF OHIO"</b>			

Section 4: Submitted Documentation		
Check all documents/items that have been submitted:		
<input checked="" type="checkbox"/> U.S. ACOE JD letter	<input checked="" type="checkbox"/> A specific & detailed mitigation plan	<input checked="" type="checkbox"/> US FWS & ODNR T&E Coordination
<input checked="" type="checkbox"/> 10 page ORAM forms - impacted wetlands	<input checked="" type="checkbox"/> Applicable fees	<input checked="" type="checkbox"/> Investigation report of "waters of the US"
<input type="checkbox"/> A DoEU for each undesignated stream *	<input checked="" type="checkbox"/> Site photographs	<input checked="" type="checkbox"/> US ACOE 404 Permit Public Notice
<input checked="" type="checkbox"/> Descriptions, schematics & appropriate economic information for <u>all three alternatives</u> (Preferred, Minimal Degradation and Non Degradation)		

\*DoEU – Determination of Existing Use (See pages 6 and 11 in the Instructions)

Section 5: Applicant and Agent Signature			
I hereby designate and authorize the agent/consultant identified in Section 1 to act on my behalf in the processing of this permit application, and to furnish, upon request, supplemental information in support of the application:			
Applicant Name	Jim Epele	Applicant Signature	
Application is hereby made for a Section 401 Water Quality Certification. I certify that the information provided on this form and all attachments related to this project are true and accurate to the best of my knowledge:			
Applicant Name	Jim Epele	Applicant Signature	
Agent Name	Michael J. Waligura	Agent Signature	

For Internal Ohio EPA Use	
<b>Reviewer:</b>	
<b>Project ID #</b>	
<b>Date Received:</b>	
<b>CR Due:</b>	

Ent	Name	Acct No	Invoice	Date	P.O. Num	Reference	Amount	Discount	Net
299	Chagrin Highlands Lt	1703-000	401 APPL	3/15/2016			647.50	0.00	647.50
Payor: JVJ Central Bill Paying CDA					Date	Check No.	Check Amount		
Payee: OHIO, TREASURER OF STATE					3/15/2016	002141	647.50		

Retain this statement for your records

THIS CHECK IS VOID WITHOUT A GREEN BACKGROUND AND AN ARTIFICIAL WATERMARK ON THE BACK - HOLD AT ANGLE TO VIEW

JVJ Central Bill Paying CDA  
25425 Center Ridge Road  
Westlake, OH 44145

KeyBank  
P.O. Box 93885  
Cleveland, OH 44101-5885

6-103  
410

Date  
3/15/2016

Check No.  
002141

Check Amount  
647.50

Six Hundred Forty Seven AND 50/100 Dollars

Pay to the order of:

OHIO, TREASURER OF STATE

*Jason E. Smith*

*Kristen Williams*

SIGNATURE HAS A COLORED BACKGROUND - BORDER CONTAINS MICROPRINTING

⑈002141⑈ ⑆041201703⑆ 1150584551⑈